Date: April 21, 2004

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928

P.O. Box 1450

Alexandria, Virginia 22320

Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Customer Number: 25944

Alexandria, VA 22313-1450

Commissioner for Patents

MAIL STOP PATENT APPLICATION

Attorney Docket No.: 119433

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Sir:

 $\Box$ 

冈

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

LIQUID CRYSTAL DISPLAY DEVICE AND ELECTRONIC APPARATUS For (Title): Toshiharu MATSUSHIMA By (Inventors):

Formal drawings (Figs. 1-12; 7 sheets) are attached. Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith.

This application claims benefit of Provisional Application No.

(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)

This patent application is assigned to **SEIKO EPSON CORPORATION**.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign applications No. 2003-153212 filed May 29, 2003 in Japan and 2004-031057 filed February 6, 2004 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign applications is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	10 - 20	= 0*	
INDEP CLAIMS	1 - 3	= 0*	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

<sup>\*</sup> If the difference is less than zero, enter "0".

# **SMALL ENTITY**

#### FEE **RATE OR** \$ 385 OR 9 = \$ OR 43 = \$ <u>OR</u> 145 =\$ OR **TOTAL** OR

## OTHER THAN A **SMALL ENTITY**

	RATE	FEE
	14	\$ 770
	x 18	\$
	x 86	\$
İ	+ 290	\$
	TOTAL	\$ 770

Check No. 153344 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Oliff

Registration No. 27,075

Michael Britton

Registration No. 47,260